| STATE OF COTTER              |                       | • ;                |                |                    |
|------------------------------|-----------------------|--------------------|----------------|--------------------|
| STATE OF SOUTH CAROLIN.      | <b>A</b> .            | <b>)</b>           | ·              |                    |
| COUNTY OF Greenville         |                       | ss.                |                |                    |
| Personally appeared before m | e Markin L.           | Frick In           |                | and made           |
| oath that he saw t           | he within named       | Ray A.             | Blaine         | and made           |
| Library .                    |                       | ~                  |                | T                  |
| seal, and as his act and o   | leed deliver the with | in written instru  |                | sign, <sup>f</sup> |
| with J. B. Chambers and J.   | 1 10                  | m written instru   | ment, and that | 7) e               |
|                              | L'unaway w            | itnessed the execu | tion thereof.  | -                  |
| Sworn to before me this      | day of                | X 1/206 1          | 0 -            | $\mathcal{L}$      |
| - lexil                      | A.D. 195              | 1 Jacker           | formit         | (SEAL)             |
| (Seal) Lance & A             | Goone.                |                    |                |                    |
| N                            | otary Public.         | And the sale of    |                | 2                  |
| Recorded April 13th, 1       | 955 at 3:00 P.        | й. # 941 і         | *1             |                    |